## **Buckinghamshire County Council**

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## Agenda

## PENSION FUND COMMITTEE

Date: Monday 23 May 2016

**Time:** 2.00 pm

Venue: Mezzanine Room 3, County Hall, Aylesbury

| Agenda Item |  | Page No |
|-------------|--|---------|
| 1           | APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP  |         |
| 2           | DECLARATIONS OF INTEREST To disclose any Personal or Disclosable Pecuniary Interests   |         |
| 3           | MINUTES of the meeting held on 4 February 2016 to be agreed as an accurate record.   | 3 - 6   |
| 4           | BUCKINGHAMSHIRE PENSION BOARD MINUTES Buckinghamshire Pension Fund Board minutes of the meeting held 16 March 2016 attached.   | 7 - 12  |
| 5           | PENSION FUND EXTERNAL AUDIT PLAN 2015/16 To be presented by Thomas Slaughter, Grant Thornton.  | 13 - 28 |
| 6           | ANNUAL ACCOUNTS To be presented by Julie Edwards, Pensions & Investments Manager   | 29 - 60 |
| 7           | FORWARD PLAN Forward Plan attached.  | 61 - 64 |
| 8           | EXCLUSION OF THE PRESS AND PUBLIC To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 3 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information) |         |





| 9  | CONFIDENTIAL MINUTES  Confidential minutes of the meeting held 4 February 2016 to be agreed as an accurate record.                                     | 65 - 66   |
|----|--|-----------|
| 10 | CONFIDENTIAL BUCKINGHAMSHIRE PENSION BOARD MINUTES Confidential Buckinghamshire Pension Fund Board minutes of the meeting held 16 March 2016 attached. | 67 - 68   |
| 11 | FUND MANAGER PERFORMANCE To be presented by Julie Edwards, Pensions & Investments Manager  | 69 - 86   |
| 12 | LGPS REFORM UPDATE To be presented by Julie Edwards, Pensions & Investments Manager.   | 87 - 122  |
| 13 | FUND MANAGER PRESENTATION Presentation to be delivered from Investec.  | 123 - 160 |
| 14 | TRAINING SESSION: FIXED INCOME GROWTH OPPORTUNITIES Training session to be delivered by Mercer.  | 161 - 180 |
| 15 | DATE OF NEXT MEETING The next meeting will take place on 29 June 2016 at 1 p.m. in Mezzanine room 2.   |           |

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Leslie Ashton on 01296 382290, email: lashton@buckscc.gov.uk

## **Members**

Mr J Chilver (C)

Mr T Egleton

Mr P Hardy

Mr S Lambert

Mr D Martin

Mr R Scott (VC)

Mr J Gladwin, District Council representative

Mr D Carroll, Thames Valley Police

Mr P McDonald, Milton Keynes Council